## Georgia, High Mountain Adventure – 13 to 26 June 2021

| Title   | Surname         | Given names*  |                 | Birthdate                                    | Nationality |        | Passport number     |          | Expiry |
|---|-----------------|---------------|-----------------|--|-------------|--------|---------------------|----------|--------|
|   |                 |               |                 |  |             |        |                     |          |        |
|   |                 |               |                 |  |             |        |                     |          |        |
|   |                 |               |                 |  |             |        |                     |          |        |
| *Full   | hames on passpo | ort. Then (in | bracl           | kets) the nam                                | e – if di   | fferer | l<br>nt – by whic   | h vou ar | ·e     |
| usually known   |                 |               |                 |  |             |        |                     |          |        |
| Addre   | ess:            |               |                 |  |             |        |                     |          |        |
|   |                 |               |                 |  |             | 1      |                     | 1        |        |
|   |                 |               |                 | Pos  |             |        | tcode               |          |        |
| Landline phone  |                 |               | Mobile phone En |  |             | Fma    | ail address         |          |        |
|   |                 |               | MOL             |  |             |        | ill audi C33        |          |        |
|   |                 |               |                 |  |             |        |                     |          |        |
| NEXT OF KIN or other person   |                 |               | Name:           |  |             |        | Relationship to you |          |        |
| who should be contacted in an   |                 |               |                 |  |             |        |                     |          |        |
| emergency<br>Address:   |                 |               |                 |  |             |        | Phone:              |          |        |
| Addr  | ess:            |               |                 |  |             |        | Phone:              |          |        |
| MEDICAL: Please describe any,medical  |                 |               |                 |  |             |        |                     |          |        |
| or physical conditions as well as any   |                 |               |                 |  |             |        |                     |          |        |
| medications that the Tour Leader should be aware of.  |                 |               |                 |  |             |        |                     |          |        |
| DIETARY REQUIREMENTS:   |                 |               |                 |  |             |        |                     |          |        |
| Please describe any food allergies  |                 |               |                 |  |             |        |                     |          |        |
| and/or vegetarian or pescetarian.   |                 |               |                 |  |             |        |                     |          |        |
| <b>SPECIAL REQUESTS:</b> Single room/sharing preference   |                 |               |                 |  |             |        |                     |          |        |
| <b>INSURANCE SECTION</b> – Please Complete or inform Neil as soon as you acquire cover  |                 |               |                 |  |             |        |                     |          |        |
| Insurance Provider  |                 |               |                 | Policy Number Emergency assistance phone num |             |        |                     |          |        |
|   |                 |               |                 | ¥  |             | 0.1    | · · · · · ·         |          |        |
|   |                 |               |                 |  |             |        |                     |          |        |
| DECLARATION   |                 |               |                 |  |             |        |                     |          |        |
| I understand that this tour is an excursion arranged amongst friends, of whom the leader  |                 |               |                 |  |             |        |                     |          |        |
| has agreed to organize the tour, negotiate prices and put processes in place. I will do my<br>part to ensure the success of the tour and will not hold the leader responsible for any |                 |               |                 |  |             |        |                     |          |        |
| difficulty that I may experience, unless directly caused by the leader. I confirm that I have   |                 |               |                 |  |             |        |                     |          |        |
| permission to sign for all parties noted on this form   |                 |               |                 |  |             |        |                     |          |        |
| Nam   | •               |               | Cia-            | atura  |             |        | Data                |          |        |
| Nam   | e               |               | Sign            | ature  |             |        | Date                |          |        |
|   |                 |               |                 |  |             |        |                     |          |        |
|   |                 |               |                 |  |             |        |                     |          |        |

Return this form to Greg Woodford. Lyndale, Basingstoke Road, Three Mile Cross, Reading RG7 1AS. A signature is required either as a scan or postal.